

EAST ECHS SPRING 2023

| TEACHER | ROOM | AVID | A1 | A2 | A3 | A4 | B1 | B2 | B3 | B4 |
|-------------|-------|------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| BARRON | 135 | AVID 10/12 | PRIN OF APP ENG | PRIN OF APP ENG | PRIN OF APP ENG | CTE / ELA PLC | 9TH PLC [COLLEGE] | PRIN OF APP ENG | PRIN OF APP ENG | ROBOTICS |
| RICHARDS | 201 | AVID 10/12 | AP HUMAN GEO | SS / SCIENCE PLC [COLLEGE] | AP HUMAN GEO | AP HUMAN GEO | 9TH PLC [DUAL] | AP HUMAN GEO | AP HUMAN GEO | GRAD LAB |
| CANTU | 224 | AVID 9/11 | PRE AP BIO B | SS / SCIENCE PLC [COLLEGE] | PRE AP BIO B | PRE AP BIO B | 9TH PLC [SEYMOUR] | PRE AP BIO B | PRE AP BIO A | PRE AP BIO B |
| BRADLEY | 203 | AVID 10/12 | MATH PLC [COLLEGE] | ALG I | ALG I | ALG I | 9TH PLC | STRAT LEARN MATH | STRAT LEARN MATH | STRAT LEARN MATH |
| HONORE | 202 | AVID 9 INTERVENTION | ENGLISH I | ENGLISH I | ENGLISH I | CTE / ELA PLC | 9TH PLC [COLLEGE] | READING INTERV | ENGLISH I | ENGLISH I |
| BILL | 204 | AVID 9/11 | EDUC 1300 [STEM 102] | EDUC 1300 [FFAC 354] | EDUC 1300 [FFAC 354] | EDUC 1300 [FFAC 354] | EDUC 1300 [FFAC 354] | EDUC 1300 [FFAC 354] | EDUC 1300 [FFAC 354] | COLLEGE COVERAGE |
| BARHAM | 268 | AVID 9/11 | AC / DC ELECTRONICS | AC / DC ELECTRONICS | AC / DC ELECTRONICS | CTE / ELA PLC [SEYMOUR] | AC / DC ELECTRONICS | 10TH PLC [COLLEGE] | AC / DC ELECTRONICS | FOUNDATIONS OF ENERGY |
| VINING | 162 | AVID 9/11 | AP W HIST | SS / SCIENCE PLC [FLOAT] | PLANNING [COLLEGE] | W. HISTORY | AP W HIST | 10TH PLC [COLLEGE] | AP W HIST | AP W HIST |
| BETANCOURT | 264 | AVID 9/11 | PRE AP CHEM | SS / SCIENCE PLC [COLLEGE] | CHEM 1311 LECTURE | PRE AP CHEM | PRE AP CHEM | 10TH PLC [DUAL] | CHEM 1111 LAB | PRE AP CHEM |
| PRECIOUS | 242 | AVID 10 INTERVENTION | ENGLISH II | ENGLISH II | ENGLISH II | CTE / ELA PLC [COLLEGE] | READING INTERPRETATION | 10TH PLC [COLLEGE] | ENGLISH II | ENGLISH II |
| GEORGE | 244 | AVID 10/12 | MATH PLC [DUAL] | ALGEBRA II | ALGEBRA II | ALG REASONING | ALG REASONING | 10TH PLC [COLLEGE] | ALGEBRA II | ALGEBRA II |
| HALL | 245 | AVID 9/11 | PROJ BASED RES 11 | PROJ BASED RES 11 | PROJ BASED RES 11 | CTE / ELA PLC [DUAL] | PROJ BASED RES 11 | PLANNING/LUNCH DUTY | AP ENG LANG | PROJ BASED RES 11 |
| ISLAM | 229 | AVID 10/12 | MATH PLC [COLLEGE] | GEOMETRY | PLANNING [COLLEGE] | GEOMETRY | GEOMETRY | ALGEBRA 2A | 11TH PLC [COLLEGE] | GEOMETRY |
| CALVERT | 269 | AVID SUPPORT 10/12 | HIST 2382 | SS / SCIENCE PLC [DUAL] | HIST 1302 | HIST 1302 | HIST 1302 | US HIST | 11TH PLC [COLLEGE] | HIST 1302 |
| SEYMOUR | FFAC | AVID 10/12 in 269 | PHYS 1307 | SS / SCIENCE PLC | PHYS 1307 | PRE AP PHYSICS | ROBOTICS B | PHYS 1307 | 11TH PLC | PHYS 1307 |
| MARQUINA, C | FFAC | AVID COORDINATOR | ENGL 1302 [FFAC 350] | ENGL 1302 [FFAC 350] | TEACHER SPECIALIST | CTE / ELA PLC | ENGL 1302 [FFAC 350] | ENGL 1302 [FFAC 350] | 11TH PLC | TEACHER SPECIALIST |
| LAU | 161 | AVID 9/11 | MATH PLC [DUAL] | PRECALCULUS | MATH 1314 | PRECALCULUS | PRECALCULUS | MATH 1316 | MATH 1316 | 12TH PLC |
| SAENZ 12 | 140 | AVID 10/12 | Eng Des and Prob Solv | Eng Des and Prob Solv | Eng Des and Prob Solv | CTE / ELA PLC [COLLEGE] | Eng Des and Prob Solv | Eng Des and Prob Solv | ASTR 1304 | 12TH PLC [DUAL] |
| BUSO | 163 | AVID 10/12 | CTE BUS ENG | CTE BUS ENG | CTE BUS ENG | CTE / ELA PLC | ECONOMICS | ECONOMICS | CTE BUS ENG | 12TH PLC [COLLEGE] |
| PORTER | CAF | AVID SUPPORT 9/11 | PLANNING [FLOAT] | FPF A/B | PLANNING/LUNCH DUTY | FPF A/B | FPF A/B | FPF A/B | FPF A/B | FPF A/B |
| LEAL | GS 5 | AVID 9/11 & SCC in 228 GS BB | DANCE 2→4 | DANCE 1→3 | PLNG [COLLEGE in 229] | DANCE 1→3 | DANCE 1→3 | DANCE 1→3 | DANCE 1→3 | PLANNING |
| CUGASI | 228 | 7 SECTIONS | ART 1→2 | PLANNING [DUAL] | ART 1→2 | ART 1→2 | ART 1→2 | ART 1→2 | ART 1→2 | ART 1→2 |
| LASSITER | GS BB | NO AVID - SCC IN GS STUDIO 5 | THEATRE 2→4 [CAFE] | JOURNALISM [162] | OFF | OFF | THEATRE 1→2 [CAFE] | THEATRE 1→2 [CAFE] | OFF | OFF |
| | GRADE | | A1 | A2 | A3 | A4 | B1 | B2 | B3 | B4 |
| | | | SOCI 1301 [203] [FFAC 352] | SOCI 1301 [201] [FFAC 248] | HUMA 1301 [229] [FFAC 350] | HUMA 1301 [242] [FFAC 350] | ARTS 1301 [204] [FAC 248] | ARTS 1301 [269] [FFAC 248] | GOVT 2306 [229] [FFAC 352] | GOVT 2306 [163] [FFAC 352] |
| | | | PHIL 1301 [229] [FFAC 245] | GOVT 2305 [264] [FFAC 352] | GOVT 2305 [162] [FFAC 352] | MATH 1342 [140] [FFAC 315] | SPCH 1311 [202] [STEM 102] | SPCH 1311 [162] [STEM 102] | ENGL 1302 [244] [FFAC 352] | |
| | | | | PHIL 1301 [224] [FFAC 245] | | | | GOVT 2306 [268] [FFAC 352] | MATH 1342 [204] [TBD] | |
| | | | | ECON 2301 [168] [OA] | | | | KINE 1304 [242] [FFAC 315] | | |
| | | | | | | | | ACCT 2301 [168] [OA] | | |

NO CLASSROOM AVAILABLE
HISD OPEN/HCC CLOSED

| OFFICE | LEADERSHIP & ESSENTIAL POSITIONS |
|--------|--|
| 177 | PRINCIPAL SQUARE, STEPHANIE |
| 263 | TEACHER SPECIALIST WALTON, CHARLES |
| 262 | TEACHER SPECIALIST VARELA, CARLA |
| 174 | COUNSELOR BROWN, TAMEKA |
| 105 | SOCIAL WORKER RODRIGUEZ, MEGHAN |
| 142 | MEDIA SPECIALIST WOLFF ROMERO, SARAH |
| 165 | NURSE FALCON, ANTONIA |
| 102 | WRAPAROUND SPECIALIST MARQUINA, GENEVA |
| 225 | OFFICER HOPKINS, BRANDAN |
| 221 | COLLEGE ADVISOR RIVAS, ARCILA |
| 223 | TEACHER SPECIALIST MARQUINA, CARLOS |

| OFFICE | SUPPORT STAFF & TEACHER OFFICES |
|--------|--------------------------------------|
| 178 | ADMINISTRATIVE ASSISTANT HERRERA |
| 176 | STUDENT INFORMATION SYSTEM REP GIRON |
| 168 | CLERK OSUNA |
| 101 | PARENT ENGAGEMENT REP BARBOSA |
| 168 | CUSTOMER SERVICE REP PALACIOS |
| 168 | STUDENT CASEWORKER LARA |
| OFFICE | OFFICES |
| 103 | PARENT CENTER |
| 265 | TEACHER LASSITER |
| 126 | TEACHER PORTER |
| 226 | TEACHER LEAL |
| 266 | TEACHER SEYMOUR |
| 261 | DISTRICT PARTNERS |