# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| ٦        | he C/OH Instruction                | Guide explains how to                                      | complete       | this form.         | 1. Filer ID<br>(Ethics Commi |                          | 2. Total pages         | filed:                                      |
|----------|------------------------------------|--|----------------|--------------------|------------------------------|--------------------------|------------------------|---|
| -        |                                    | MS/MRS/MR  | FIRST          | 7                  | 82-0933721                   | MI                       | OFFICE U               | JSE ONLY                                    |
|          | CANDIDATE/<br>OFFICEHOLDER         |  | Susan          |                    |                              | 1461                     | Date Received          |   |
| 3        | NAME                               | NICKNAME   | LAST           |                    |                              | SUFFIX                   |                        |   |
|          |                                    |  | Deigaa         | ard                |                              |                          |                        |   |
| $\vdash$ |                                    |  | -              |                    |                              |                          | 1 ncta                 | r 2024                                      |
|          | OALIDIDATE!                        | ASSESS (DO BOY)  | * DT/OLUTE:    | " OIT)(            | OT A TE                      | 712 0005                 | OCT 2                  | 3 4041                                      |
| 4        | CANDIDATE/<br>OFFICEHOLDER         | ł  | APT/SUITE :    |                    | STATE:                       |                          |                        |   |
|          | MAILING ADDRESS                    | PO Box 1927  |                | Bellaire           | TX                           | 77402                    | Date Hand-delivered    | or Date Postmarked                          |
|          | Change of Address                  |  |                |                    | 4                            |                          | _                      |   |
| 5        | CANDIDATE/                         | AREA CODE PHO  | ONE NUMBE      | ≣R                 | EXTENSIC                     | N                        | 7                      |   |
|          | OFFICEHOLDER                       | (713) 322-9  | 9009           |                    |                              | Receipt #                | Amount \$              |   |
| -        | PHONE                              | MS/MRS/MR  | FIRST          | -                  |                              | MI                       | 1                      |   |
| 6        | CAMPAIGN                           | Ms.  | Jenny          |                    |                              | IVII                     |                        |   |
|          | TREASURER<br>NAME                  | NICKNAME   |                | SUFFIX             | Date Processed               |                          |                        |   |
|          | INCHIE                             |  | LAST<br>Beech  |                    |                              |                          | Date Imaged            |   |
| 7        | CAMPAIGN                           | STREET ADDRESS (NO PO BO                                   | OX PLEASE):    | APT/SUITE #        | CITY                         | STATE:                   | ZIP CODE               |   |
| ľ        | TREASURER                          | 1930 Addison   |                |                    | Houston                      | TX                       | 77030                  |   |
|          | ADDRESS<br>(Residence or Business) |  |                |                    |                              |                          |                        |   |
| -        | CAMPAIGN                           | AREA CODE P  | HONE NUM       | IBER               | EXTENSIC                     | )N                       |                        | ***************************************     |
| 8        | TREASURER                          | (713) 447-8  |                |                    | <del></del>                  |                          |                        |   |
| _        | PHONE                              |  |                |                    |                              | <del></del>              |                        | MW  |
| 9        | REPORT TYPE                        | January 15   | <del></del>    | ay before election |                              | unoff<br>ceeded Modified |                        | er campaign tresurer<br>(officeholder only) |
| <u></u>  |                                    | July 15  | 1              | before election    |                              | eporting limit           | Final report (         | (Attach- COH-FR)                            |
| 10       | PERIOD<br>COVERED                  | Month Day You 109/24/2021                                  | ear            | THF                | ROUGH                        | Month                    | Day Year<br>10/23/2021 | î   |
| 11       | ELECTION                           | ELECTION DATE  |                | ELECTION           | TYPE                         |                          |                        |   |
|          |                                    | Month Day<br>11/02/2021                                    | Year           | Primary            |                              |                          | Other                  |   |
| 12       | OFFICE                             | OFFICE HELD (if any)                                       |                | ✓ Genera           |                              | Special  13 OFFICE SOUGH | IT (if known)          |   |
|          |                                    |  |                |                    |                              | N/A                      |                        |   |
| 14       | NOTICE FROM                        | THIS BOX IS FOR NOTICE OF PO<br>SUPPORT THE CANDIDATE / OF | FFICEHOLDER. 1 | THESE EXPENDIT     | TURES MAY HAVE               | E BEEN MADE WITHOU       | T THE CANDIDATE'S OR   | OFFICEHOLDER'S                              |
|          | POLITICAL COMMITTEE(S)             | KNOWLEDGE OR CONSENT. CA<br>OF SUCH EXPENDITURES.          | ANDIDATES AND  | ) OFFICEHOLDER     | REQUIRED                     | D TO REPORT THIS INF     | ORMATION ONLY IF THE   | EY RECEIVE NOTICE                           |
|          | additional pages                   | COMMITTEE TYPE   | COMMITTE       | E NAME             |                              |                          |                        |   |
|          |                                    | GENERAL<br>SPECIFIC  | COMMITTE       | E ADDRESS          |                              |                          |                        |   |
|          |                                    |  | O O WANTE TEL  | ENDONLOG           |                              |                          |                        |   |
|          |                                    |  | COMMITTE       | E CAMPAIGN T       | REASURER NAM                 | ME                       |                        |   |
|          |                                    |  |                |                    |                              |                          |                        |   |
|          |                                    | :  | COMMITTE       | E CAMPAIGN T       | REASURER ADI                 | DRESS                    |                        |   |
|          |                                    |  |                | O TO BAC           |                              |                          |                        |   |
|          |                                    |  | G              | O TO PAC           | 3E Z                         |                          |                        |   |
|          |                                    |  |                |                    |                              |                          |                        |   |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME  | Susan Deigaard   |                                      | 1.0                  | r ID (Ethics Commission Filers)<br>32-0933721 |  |  |  |
|---|--|--------------------------------------|----------------------|---|--|--|--|
| 17 CONTRIBUTION<br>TOTALS   | 1 TOTAL UNITEMIZED POLITICAL COOR GUARANTEES OF LOANS OR   |                                      |                      | \$0.00  |  |  |  |
|   | 2 TOTAL POLITICAL CONTRIBUTION (OTHER THAN PLEDGES, LOANS, |                                      |                      | \$20,560.00                                   |  |  |  |
| EXPENDITURE<br>TOTALS   | 3 TOTAL UNITEMIZED POLITICAL EX                            | KPENDITURES                          |                      | \$0.00  |  |  |  |
|   | 4 TOTAL POLITICAL EXPENDITURES                             | 4 TOTAL POLITICAL EXPENDITURES       |                      |   |  |  |  |
| CONTRIBUTION<br>BALANCE   | DAY  | \$47,097.52                          |                      |   |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  | THE  | \$0.00                               |                      |   |  |  |  |
| (1) Affidavit, 02/25/2  | Please compl   | Signate ete either option below:     | ture of Candidate of | <b>©fficeholder</b>                           |  |  |  |
| Sworn to and subscribed I day of (1) 10/20 20 2 Signature of officer admini | to certify which, witness my hand a                        | Radrig v CT ficer administering oath | this the             | 251M  |  |  |  |
| (2) Unsworn Declaration   |  | OR                                   |                      |   |  |  |  |
|   |  | and my date                          | of birth is          |   |  |  |  |
| My address is   | (street)   |                                      |                      |   |  |  |  |
|   |  | (city)                               |                      |   |  |  |  |
| Executed in   | County, State of   |                                      | day of (month)       | (year)  |  |  |  |
|   |  | Signat                               | ure of Candidate/Off | iceholder (Declarant)                         |  |  |  |

#### **SUBTOTALS - COH**

#### FORM C/OH COVER SHEET PG 3

| 19. | FILER NAME<br>Susan Deigaard  | 20. FILER ID (Ett<br>82-09337 | hics Commission Filers)<br>21 |
|-----|---|-------------------------------|-------------------------------|
| 21. | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  | SUBTOTALS<br>AMOUNT           |                               |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 |                               | \$18,070.00                   |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   |                               | \$2,490.00                    |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS   |                               | \$0.00                        |
| 4.  | SCHEDULE E: LOANS   |                               | \$0.00                        |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIB               | SNOITL                        | \$14,037.33                   |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                      |                               | \$0.00                        |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTR                | IBUTIONS                      | \$0.00                        |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                 |                               | \$0.00                        |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                   |                               | \$39.99                       |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSI               | NESS OF C/OH                  | \$0.00                        |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTR              | RIBUTIONS                     | \$0.00                        |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS AND CONTRIBUTIONS F<br>TO FILER | ETURNED                       | \$0.00                        |

## SCHEDULE A1

| The Ins                       | struction Guide explains how        | to complete this f | orm.                             | Total pages Schedule A1:     not available  |          |
|-------------------------------|-------------------------------------|--------------------|----------------------------------|---|----------|
| FILER NAME     Susan Deigaard |                                     |                    |                                  | 3. Filer ID (Ethics Commission F 82-0933721 | ilers)   |
| 4. Date                       | 5. Full name of contributor         | out-of-state PAC   |                                  | 7. Amount of contribution (\$)              |          |
| 10/05/2021                    | Dave Agerton                        |                    |                                  |   | \$50.00  |
|                               | 6. Contributor address;             | City; State;       | ZIP Code                         |   |          |
|                               | Houston, TX 77                      | 005-2309           |                                  |   |          |
| 8. Principal occu<br>Engineer | pation / Job title (See Instruction | 1 '                | yer (See Instructions)<br>etired |   |          |
| 4. Date                       | 5. Full name of contributor         | out-of-state PAC   |                                  | 7. Amount of contribution (\$)              |          |
| 10/15/2021                    | Alva Allen                          |                    |                                  |   | \$100.00 |
|                               | 6. Contributor address;             | City; State;       | ZIP Code                         |   |          |
|                               | Houston, TX                         | 77025-1720         |                                  |   |          |
| 8. Principal occu             | pation / Job title (See Instruction | is)                |                                  | yer (See Instructions)                      |          |
| Homemaker                     |                                     |                    | S                                | elf Employed                                |          |
| 4. Date                       | 5. Full name of contributor         | out-of-state PAC   |                                  | 7. Amount of contribution (\$)              |          |
| 10/18/2021                    | Michele Barth Still                 |                    |                                  |   | \$250.00 |
|                               | 6. Contributor address;             | City; State;       | ZIP Code                         |   |          |
|                               | Houston, TX 7                       | 7005-2429          |                                  |   |          |
| Principal occu     Volunteer  | pation / Job title (See Instruction | s)                 |                                  | yer (See Instructions)<br>/A                |          |
| 4. Date                       | Full name of contributor            | out-of-state PAC   |                                  | 7. Amount of contribution (\$)              |          |
| 10/22/2021                    | Samuel Brower                       |                    |                                  |   | \$50.00  |
|                               | 6. Contributor address;             | City; State;       | ZIP Code                         |   |          |
|                               | Houston, TX                         | 77025-2262         |                                  |   |          |
| 1                             | pation / Job title (See Instruction | is)                |                                  | yer (See Instructions)                      |          |
| Professor                     | T                                   | ······             | U                                | niversity of Houston                        |          |
| 4. Date                       | 5. Full name of contributor         | out-of-state PAC   |                                  | 7. Amount of contribution (\$)              |          |
| 09/27/2021                    | Robin Burks                         |                    |                                  |   | \$500.00 |
|                               | 6. Contributor address;             | City; State;       | ZIP Code                         |   |          |
|                               | Houston, TX 770                     | )5-2922            |                                  |   |          |
|                               | pation / Job title (See Instruction | is)                |                                  | yer (See Instructions)                      | _        |
| Psychologist                  |                                     |                    | S                                | elf EmployedRobin J. Burks, Ph.D            | private  |

## SCHEDULE A1

| The Ins                       | struction Guide explains how t      | o complete th   | is form. |          | Total pages Schedule A1:     not available        |        |
|-------------------------------|-------------------------------------|-----------------|----------|----------|---|--------|
| FILER NAME     Susan Deigaard |                                     |                 |          |          | 3. Filer ID (Ethics Commission Filers) 82-0933721 |        |
| 4. Date                       | 5. Full name of contributor         | out-of-state P  | AC       |          | 7. Amount of contribution (\$)                    |        |
| 09/29/2021                    | Joshua Butler                       |                 |          |          | s   | 25.00  |
|                               | 6. Contributor address;             | City; Sta       | ate; Z   | IP Code  | ·   |        |
|                               | Los Ai                              | ngeles, CA 9003 | 8-1006   |          |   |        |
| 8. Principal occu             | pation / Job title (See Instruction | s)              |          | 9 Employ | ver (See Instructions)                            |        |
| Assoc Vice F                  |                                     |                 |          | C        | ty of Hope  |        |
| 4. Date                       | Full name of contributor            | out-of-state P  | AC       |          | 7. Amount of contribution (\$)                    |        |
| 10/20/2021                    | Sahel Chen                          |                 |          |          | s   | 50.00  |
|                               | 6. Contributor address;             | City; Sta       | ate; Z   | IP Code  |   |        |
|                               | Houston, TX 7                       | 7096-6232       |          |          |   |        |
| 8. Principal occu             | pation / Job title (See Instruction | s)              |          | 9 Employ | ver (See Instructions)                            |        |
| Political Scie                |                                     |                 |          | N        | ot Employed                                       |        |
| 4. Date                       | Full name of contributor            | out-of-state P  | 'AC      |          | 7. Amount of contribution (\$)                    |        |
| 09/27/2021                    | Marguerite Christman                |                 |          |          | \$2   | 50.00  |
|                               | 6. Contributor address;             | City; Sta       | ate; Z   | IP Code  |   |        |
|                               | Houston, TX 7                       | 7025-2408       |          |          |   |        |
| 8. Principal occu             | pation / Job title (See Instruction | s)              |          | 9 Employ | ver (See Instructions)                            |        |
| Attorney                      |                                     |                 |          | В        | racewell LLP                                      |        |
| 4. Date                       | Full name of contributor            | out-of-state P  | AC       |          | 7. Amount of contribution (\$)                    |        |
| 10/18/2021                    | Paul Colbert                        |                 |          |          | \$1   | 00.00  |
|                               | Contributor address;                | City; Sta       | ate; Z   | IP Code  |   |        |
|                               | Houston, TX 770                     | 35-3021         |          | •        |   |        |
| 8. Principal occu             | pation / Job title (See Instruction | s)              |          |          | ver (See Instructions)                            |        |
| Consultant                    |                                     |                 |          | Se       | elf Employed                                      |        |
| 4. Date                       | 5. Full name of contributor         | out-of-state P  | AC       |          | 7. Amount of contribution (\$)                    |        |
| 10/11/2021                    | Adrien Daniel                       |                 |          |          | \$2   | 250.00 |
|                               | Contributor address;                | City; Sta       | ate; Z   | IP Code  |   |        |
|                               | Houston, 7                          | X 77077-5831    |          |          |   |        |
|                               | pation / Job title (See Instruction | s)              |          |          | ver (See Instructions)                            |        |
| Therapist                     |                                     |                 |          | S        | elf Employed                                      |        |

## SCHEDULE A1

| The Ins   | struction Guide explains how                | rm.              | Total pages Schedule A1:     not available |  |         |
|---|---|------------------|--|--|---------|
| FILER NAME     Susan Deigaard                               |   |                  |  | 3. Filer ID (Ethics Commission Filers) 82-0933721      |         |
| 4. Date   | 5. Full name of contributor                 | out-of-state PAC |  | 7. Amount of contribution (\$)                         |         |
| 09/29/2021  | Betty Deigaard                              |                  |  |  | \$50.00 |
|   | 6. Contributor address;                     | City; State;     | ZIP Code                                   |  |         |
|   | Atlant                                      | a, GA 30339-3771 |  |  |         |
| 8. Principal occup<br>Retired                               | pation / Job title (See Instruction         | s)               | 1  | yer (See Instructions) etired                          |         |
| 4. Date   | 5. Full name of contributor                 | out-of-state PAC |  | 7. Amount of contribution (\$)                         |         |
| 09/30/2021  | Suratha Elango                              |                  |  |  | \$50.00 |
|   | Contributor address;                        | City; State;     | ZIP Code                                   |  | •       |
|   | Houston                                     | n, TX 77098-1388 |  |  |         |
| 8. Principal occup  | pation / Job title (See Instruction         | 9 Employ         | yer (See Instructions)                     |  |         |
| Pediatrician  |   |                  | To   | exas Children's Hospital, Baylor College of            | f       |
| 4. Date   | 5. Full name of contributorout-of-state PAC |                  |  | 7. Amount of contribution (\$)                         |         |
| 10/07/2021  | Blake Ellis                                 |                  |  |  | \$75.00 |
|   | Contributor address;                        | City; State;     | ZIP Code                                   |  |         |
|   | Houston, TX 77007                           | 7-3042           |  |  |         |
| Principal occup     Nonprofit Ex-                           | pation / Job title (See Instruction ecutive | s)               | 1  | yer (See Instructions)<br>hi Theta Kappa Honor Society |         |
| 4. Date   | 5. Full name of contributor                 | out-of-state PAC |  | 7. Amount of contribution (\$)                         |         |
| 10/03/2021  | Jennifer Fernandez                          |                  |  |  | \$50.00 |
|   | 6. Contributor address;                     | City; State;     | ZIP Code                                   |  |         |
|   | Houston, TX 77                              | 025-2426         |  |  |         |
|   | pation / Job title (See Instruction         | s)               |  | /er (See Instructions)                                 |         |
| editor  | C. Cull some of southly to                  |                  | В  | aylor College of Medicine                              |         |
| 4. Date   | 5. Full name of contributor                 | out-of-state PAC |  | 7. Amount of contribution (\$)                         |         |
| 09/29/2021  | Marta Fonseca                               |                  |  |  | \$25.00 |
|   | Contributor address;                        | City; State;     | ZIP Code                                   |  |         |
|   | Bryn Mawr,                                  | PA 19010-1801    |  |  |         |
| <ol> <li>Principal occup         Unemployed     </li> </ol> | pation / Job title (See Instruction         | s)               |  | ver (See Instructions) nemployed                       |         |
| Onemployed  |   |                  |  | nemployed  |         |

### SCHEDULE A1

| The i                       | Instruction Guide explains how         | to complete this fo           | orm.     | Total pages Schedule A1:     not available        |    |
|-----------------------------|--|-------------------------------|----------|---|----|
| FILER NAM     Susan Deigaa  |  |                               |          | 3. Filer ID (Ethics Commission Filers) 82-0933721 |    |
| 4. Date                     | 5. Full name of contributor            | out-of-state PAC              |          | 7. Amount of contribution (\$)                    |    |
| 10/11/2021                  | Ralph Frates                           |                               |          | \$100.0   | 10 |
|                             | 6. Contributor address;                | City; State;                  | ZIP Code | \$100.0   |    |
|                             | Houston, 7                             | TX 77005-3360                 |          |   |    |
| Principal occ     Physician | cupation / Job title (See Instruction  | yer (See Instructions) etired |          |   |    |
| 4. Date                     | 5. Full name of contributor            | out-of-state PAC              |          | 7. Amount of contribution (\$)                    |    |
| 10/13/2021                  | Veronica Garcia                        |                               |          | \$250.0   | 10 |
|                             | 6. Contributor address;                | City; State;                  | ZIP Code | ]   |    |
|                             | Houston, TX 77006                      | -2038                         |          |   |    |
| 8. Principal occ            | cupation / Job title (See Instruction  | ns)                           | 9 Employ | yer (See Instructions)                            |    |
| Attorney                    |  |                               | Pe       | eriscope Strategies, LLC                          |    |
| 4. Date                     | 5. Full name of contributor            | out-of-state PAC              |          | 7. Amount of contribution (\$)                    |    |
| 10/12/2021                  | Jennifer Gastineau                     |                               |          | \$50.0  | 00 |
|                             | <ol><li>Contributor address;</li></ol> | City; State;                  | ZIP Code |   |    |
|                             | Houston, TX 77                         | 025-3729                      |          |   |    |
| Principal occ     Nurse     | cupation / Job title (See Instruction  | ns)                           | 1 .      | yer (See Instructions)<br>arris Health            |    |
| 4. Date                     | 5. Full name of contributor            | out-of-state PAC              |          | 7. Amount of contribution (\$)                    |    |
| 09/30/2021                  | Joseph Greenberg                       |                               |          | \$2,500.0   | 00 |
|                             | 6. Contributor address;                | City; State;                  | ZIP Code |   |    |
|                             | Houston, TX                            | 77005-3849                    |          |   |    |
|                             | cupation / Job title (See Instruction  | ns)                           |          | yer (See Instructions)                            |    |
| Oil and Ga                  |  |                               | A        | lta Resources, LLC                                |    |
| 4. Date                     | 5. Full name of contributor            | out-of-state PAC              |          | 7. Amount of contribution (\$)                    |    |
| 09/30/2021                  | Paula Hutchinson                       |                               |          | \$50.0  | 10 |
|                             | 6. Contributor address;                | City; State;                  | ZIP Code |   |    |
|                             | Portland St. Ho                        | ouston, TX 77004-563          | 1        |   |    |
|                             | cupation / Job title (See Instruction  | ns)                           |          | yer (See Instructions)                            |    |
| Teacher                     |  |                               | R        | ice University                                    |    |

## SCHEDULE A1

| The In  | struction Guide explains how        | to complet             | te this fo  | rm.                         |        | 1.             | Total pages Schedule A1: not available           |                |
|---|-------------------------------------|------------------------|-------------|-----------------------------|--------|----------------|--|----------------|
| FILER NAME     Susan Deigaard                       |                                     |                        |             |                             |        | 3.             | Filer ID (Ethics Commission F<br>82-0933721      | Filers)        |
| 4. Date   | 5. Full name of contributor         | out-of-s               | tate PAC    |                             |        | 7.             | Amount of contribution (\$)                      |                |
| 10/02/2021  | William Jaco                        | _                      |             |                             |        |                |  | \$50.00        |
|   | 6. Contributor address;             | City;                  | State;      | ZI                          | P Code |                |  | \$30.00        |
|   | Houston, TX                         | 77025-415              | 0           |                             |        |                |  |                |
| Principal occu     Executive                        | pation / Job title (See Instruction | ns)                    |             |                             |        |                | (See Instructions)<br>man Business Advisors, LLC |                |
| 4. Date   | 5. Full name of contributor         | out-of-s               | state PAC   |                             |        | 7.             | Amount of contribution (\$)                      |                |
| 09/25/2021  | Karen W LaVohn                      |                        |             |                             |        |                |  | \$20.00        |
|   | 6. Contributor address;             | City;                  | State;      | ZI                          | P Code |                |  | <b>\$20.00</b> |
|   | Bellaire, TX 77                     | 401-2607               |             |                             |        |                |  |                |
| 8. Principal occu                                   | pation / Job title (See Instruction | ns)                    |             |                             |        |                | (See Instructions)                               |                |
| Teacher   |                                     |                        |             |                             | T      | -              | inkaid School                                    |                |
| 4. Date 5. Full name of contributorout-of-state PAC |                                     |                        | 7.          | Amount of contribution (\$) |        |                |  |                |
| 10/13/2021  | Judy Long                           |                        |             |                             |        |                |  | \$1,000.00     |
|   | 6. Contributor address;             | City;                  | State;      | ZI                          | P Code |                |  |                |
|   | Houston, TX                         | Houston, TX 77025-4150 |             |                             |        |                |  |                |
| Principal occu     Retired                          | pation / Job title (See Instruction | ns)                    |             |                             |        | yer (<br>etire | (See Instructions)                               |                |
| 4. Date   | 5. Full name of contributor         | out-of-s               | state PAC   |                             |        | 7.             | Amount of contribution (\$)                      |                |
| 10/01/2021  | Chris Mitchell                      |                        |             |                             |        |                |  | \$20.00        |
|   | 6. Contributor address;             | City;                  | State;      | ZI                          | P Code |                |  |                |
|   | Algonqui                            | n, IL 60102-           | 6729        |                             |        |                |  |                |
|   | pation / Job title (See Instruction | ns)                    |             |                             |        |                | (See Instructions)                               |                |
| Unemployed  |                                     |                        | _           |                             | U      | _              | ployed   |                |
| 4. Date   | 5. Full name of contributor         | out-of-s               | state PAC _ |                             |        | 7.             | Amount of contribution (\$)                      |                |
| 10/08/2021  | Jill Navarro                        |                        |             |                             |        |                |  | \$10.00        |
|   | Contributor address;                | City;                  | State;      | ZI                          | P Code |                |  |                |
|   | Houston, TX                         | 77035-6017             |             |                             |        |                |  |                |
| '   | pation / Job title (See Instruction | ns)                    |             |                             |        | -              | See Instructions)                                |                |
| Teacher   |                                     |                        |             |                             | R      | etire          | d  |                |

## SCHEDULE A1

| The Ins                       | struction Guide explains how t         | to complete this fo | rm.                    | Total pages Schedule A1:     not available  |                 |
|-------------------------------|--|---------------------|------------------------|---|-----------------|
| FILER NAME     Susan Deigaard |  |                     | 20000000               | 3. Filer ID (Ethics Commission F 82-0933721 | ilers)          |
| 4. Date                       | 5. Full name of contributor            | out-of-state PAC    |                        | 7. Amount of contribution (\$)              |                 |
| 10/18/2021                    | Jill Navarro                           |                     |                        |   | \$15.00         |
|                               | Contributor address;                   | City; State;        | ZIP Code               |   | \$15.00         |
|                               | Houston, TX 7                          | 77035-6017          |                        |   |                 |
| 8. Principal occup<br>Teacher | pation / Job title (See Instruction    | s)                  |                        | yer (See Instructions)<br>etired            |                 |
| 4. Date                       | 5. Full name of contributor            | out-of-state PAC    |                        | 7. Amount of contribution (\$)              |                 |
| 10/03/2021                    | Alicia Nuzzie                          |                     |                        |   | \$150.00        |
|                               | Contributor address;                   | City; State;        | ZIP Code               |   | <b>\$100,00</b> |
|                               | Houston, TX                            | 77018-5132          |                        |   |                 |
|                               | pation / Job title (See Instruction    |                     | yer (See Instructions) |   |                 |
| Project Mana                  |  |                     | Н                      | CDVCC                                       |                 |
| 4. Date                       | 5. Full name of contributor            | out-of-state PAC    |                        | 7. Amount of contribution (\$)              |                 |
| 10/13/2021                    | Alexander Obregon                      |                     |                        |   | \$200.00        |
|                               | <ol><li>Contributor address;</li></ol> | City; State;        | ZIP Code               |   |                 |
|                               | Houston, TX                            | 77025-4136          |                        |   |                 |
| 8. Principal occup            | pation / Job title (See Instruction    | s)                  | 9 Employ               | ver (See Instructions)                      |                 |
| Deputy City (                 | Controller                             |                     | C                      | ity of Houston                              |                 |
| 4. Date                       | 5. Full name of contributor            | out-of-state PAC    |                        | 7. Amount of contribution (\$)              |                 |
| 10/15/2021                    | Linda Porter-Tucci                     |                     |                        |   | \$20.00         |
|                               | <ol><li>Contributor address;</li></ol> | City; State;        | ZIP Code               |   |                 |
|                               | Houston,                               | TX 77005-3834       |                        |   |                 |
| 8. Principal occup            | pation / Job title (See Instruction    | s)                  | 9 Employ               | yer (See Instructions)                      |                 |
| Doctor                        |  |                     | Н                      | ouston Methodist                            |                 |
| 4. Date                       | 5. Full name of contributor            | out-of-state PAC    |                        | 7. Amount of contribution (\$)              |                 |
| 09/27/2021                    | Christina Propst                       |                     |                        |   | \$250.00        |
|                               | <ol><li>Contributor address;</li></ol> | City; State;        | ZIP Code               |   |                 |
|                               | Houston, TX 770                        | 005-3523            |                        |   |                 |
|                               | oation / Job title (See Instruction    | s)                  | 1                      | yer (See Instructions)                      |                 |
| Pediatrician                  |  |                     | В                      | lue Fish Pediatrics                         |                 |

## SCHEDULE A1

| The In   | struction Guide explains how to           | o complete this fo                      | rm.                    | Total pages Schedule A1:     not available        |          |
|--|---|---|------------------------|---|----------|
| FILER NAME     Susan Deigaard                    | I   |   |                        | 3. Filer ID (Ethics Commission Filers) 82-0933721 |          |
| 4. Date  | 5. Full name of contributor               | out-of-state PAC                        |                        | 7. Amount of contribution (\$)                    |          |
| 09/27/2021                                       | Tristan Propst                            |   |                        |   | \$250.00 |
| Market 19 10 10 10 10 10 10 10 10 10 10 10 10 10 | 6. Contributor address;                   | City; State;                            | ZIP Code               |   | \$250.00 |
|  | Houston, TX 7700                          | 05-3523                                 |                        |   |          |
| 8. Principal occu<br>Attorney                    | pation / Job title (See Instructions      | yer (See Instructions) flayer Brown LLP |                        |   |          |
| 4. Date  | 5. Full name of contributor               | out-of-state PAC                        |                        | 7. Amount of contribution (\$)                    |          |
| 10/01/2021                                       | Patricia Rosenberg                        |   |                        |   | \$300.00 |
|  | 6. Contributor address;                   | City; State;                            | ZIP Code               |   | 000000   |
|  | Houston, TX 7700                          | 5-3621                                  |                        |   |          |
| Principal occu     Retired                       | pation / Job title (See Instructions      | 1                                       | yer (See Instructions) |   |          |
| 4. Date  | 5. Full name of contributor               | out-of-state PAC                        |                        | 7. Amount of contribution (\$)                    |          |
| 10/02/2021                                       | Dustin Rynders                            |   |                        |   | \$100.00 |
|  | 6. Contributor address;                   | City; State;                            | ZIP Code               |   | \$100.00 |
|  | Houston, TX 77                            | 7005-3958                               |                        |   |          |
| 8. Principal occu                                | pation / Job title (See Instructions      | 5)                                      |                        | yer (See Instructions) visability Rights Texas    |          |
| 4. Date  | 5. Full name of contributor               | out-of-state PAC                        |                        | 7. Amount of contribution (\$)                    |          |
| 09/29/2021                                       | Heather Sasser                            |   |                        |   | \$100.00 |
|  | 6. Contributor address;                   | City; State;                            | ZIP Code               |   |          |
|  | Houston, TX 77                            | 035-3504                                |                        |   |          |
| Principal occu     Executive                     | pation / Job title (See Instructions      | 3)                                      | 1                      | yer (See Instructions)                            |          |
| 4. Date  | 5. Full name of contributor               | out-of-state PAC                        |                        | 7. Amount of contribution (\$)                    |          |
| 10/10/2021                                       | Doug Selman                               |   |                        |   | \$250.00 |
|  | 6. Contributor address;                   | City; State;                            | ZIP Code               |   | \$250.00 |
|  | Housto                                    | on, TX 77019-2521                       |                        |   |          |
| Principal occu     Retired                       | L<br>pation / Job title (See Instructions | s)                                      |                        | J<br>yer (See Instructions)<br>etired             |          |
| L  |   |   |                        |   |          |

### SCHEDULE A1

| The In                        | struction Guide explains how                                     | to complet    | te this fo | rm.  |                        | Total pages Schedule A1:     not available           |
|-------------------------------|--|---------------|------------|------|------------------------|--|
| FILER NAME     Susan Deigaard |  |               |            |      |                        | 3. Filer ID (Ethics Commission Filers)<br>82-0933721 |
| 4. Date                       | 5. Full name of contributor                                      | out-of-s      | state PAC  |      |                        | 7. Amount of contribution (\$)                       |
| 09/28/2021                    | Allison Serafin  |               |            |      |                        | \$100.00   |
|                               | 6. Contributor address;  | City;         | State;     | ZI   | P Code                 |  |
|                               | Houston, TX  | 77018-3031    |            |      |                        |  |
| 8. Principal occu<br>Director | Principal occupation / Job title (See Instructions)     Director |               |            |      | , ,                    | yer (See Instructions)<br>WFF                        |
| 4. Date                       | 5. Full name of contributor                                      | out-of-s      | state PAC  |      |                        | 7. Amount of contribution (\$)                       |
| 10/11/2021                    | Deanna Sheaffer  |               |            |      |                        | \$25.00  |
|                               | 6. Contributor address;  | City;         | State;     | ΖI   | P Code                 | ·  |
|                               | Houston, TX 77   | 025-1115      |            |      |                        |  |
| 8. Principal occu             | upation / Job title (See Instruction                             | ns)           |            |      | yer (See Instructions) |  |
| Consultant                    |  |               |            |      | F                      | amilies Empowered                                    |
| 4. Date                       | Full name of contributor   | out-of-s      | state PAC  |      |                        | 7. Amount of contribution (\$)                       |
| 10/08/2021                    | Josephine Smith  |               |            |      |                        | \$100.00   |
|                               | 6. Contributor address;  | City;         | State;     | ZI   | P Code                 |  |
|                               | Houston, TX 77   | 019-6001      |            |      |                        |  |
| 8. Principal occu<br>Retired  | upation / Job title (See Instruction                             | ns)           |            |      |                        | yer (See Instructions)<br>etired                     |
| 4. Date                       | 5. Full name of contributor                                      | out-of-s      | state PAC  |      |                        | 7. Amount of contribution (\$)                       |
| 10/16/2021                    | Daniel Tejtel  |               |            |      |                        | \$50.00  |
|                               | 6. Contributor address;  | City;         | State;     | ZI   | P Code                 |  |
|                               | West Unive   | ersity Place, | TX 77005   | -273 | 0                      |  |
| 8. Principal occu             | upation / Job title (See Instruction                             | ns)           |            |      |                        | yer (See Instructions)                               |
| Engineer                      |  |               |            |      | U                      | SAF  |
| 4. Date                       | 5. Full name of contributor                                      | Out-of-s      | state PAC  |      |                        | 7. Amount of contribution (\$)                       |
| 09/29/2021                    | David Weekley  |               |            |      |                        | \$10,000.00  |
|                               | 6. Contributor address;  | City;         | State;     | ZI   | P Code                 |  |
|                               | Houston, T   | X 77055-731   | 10         |      |                        |  |
|                               | upation / Job title (See Instruction                             | ns)           |            |      |                        | yer (See Instructions)                               |
| Homebuilde                    | er   |               |            |      | D                      | avid Weekley Homes                                   |

### SCHEDULE A1

| The Ins                       | truction Guide explains how  |             | al pages Schedule A1:<br>ot available |          |                      |  |   |
|-------------------------------|--|-------------|---------------------------------------|----------|----------------------|--|---|
| FILER NAME     Susan Deigaard |  |             |                                       |          |                      | 3. Filer ID (Ethics Commission Filers)<br>82-0933721 |   |
| 4. Date                       | 5. Full name of contributor  | out-of-s    | state PAC _                           |          | 7. Am                | ount of contribution (\$)                            |   |
| 09/26/2021                    | Dianne Wells   |             |                                       |          |                      |  | \$10.00                                 |
|                               | <ol><li>Contributor address;</li></ol>   | City;       | State;                                | ZIP Code |                      |  | • |
|                               | Houston, TX  | 77005-2834  |                                       |          |                      |  |   |
|                               | B. Principal occupation / Job title (See Instructions) 9 Employe retired teacher for |             |                                       |          |                      |  |   |
| 4. Date                       | 5. Full name of contributor  | out-of-s    | state PAC _                           |          | 7. Amo               | ount of contribution (\$)                            |   |
| 10/02/2021                    | Cassie Wenmohs   |             |                                       |          |                      |  | \$100.00                                |
|                               | 6. Contributor address;  | City;       | State;                                | ZIP Code |                      |  |   |
|                               | Austin, T  | X 78735-643 | 30                                    |          |                      |  |   |
| Principal occup     Events    | pation / Job title (See Instruction  | ns)         |                                       |          | oyer (See            | Instructions)  |   |
| 4. Date                       | 5. Full name of contributor  | out-of-s    | state PAC _                           |          | 7. Amo               | ount of contribution (\$)                            |   |
| 10/02/2021                    | Joe White  |             |                                       |          |                      |  | \$100.00                                |
|                               | <ol><li>Contributor address;</li></ol>   | City;       | State;                                | ZIP Code |                      |  |   |
|                               | Houston, TX 7  | 7030-2016   |                                       |          |                      |  |   |
|                               | pation / Job title (See Instruction<br>uter Consultant                               | ns)         |                                       |          | oyer (See<br>Self    | Instructions)  |   |
| 4. Date                       | 5. Full name of contributor  | out-of-s    | state PAC _                           |          | 7. Amo               | ount of contribution (\$)                            |   |
| 09/27/2021                    | Michele Y  |             |                                       |          |                      |  | \$25.00                                 |
|                               | <ol><li>Contributor address;</li></ol>   | City;       | State;                                | ZIP Code |                      |  |   |
|                               | Houston, TX 7  | 7008-6264   |                                       |          |                      |  |   |
| Principal occup     Retired   | pation / Job title (See Instruction  | ns)         |                                       | 1 .      | oyer (See<br>Retired | Instructions)  |   |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

#### SCHEDULE A2

| The Instruction Guide explains how to complete this form.                 |  |  | Total pages Schedule A2:     not available            |                               |  |  |
|---|--|--|---|-------------------------------|--|--|
| FILER NAME     Susan Deigaard   |  |  | 3. Filer ID (Ethics Commission Filers)<br>82-0933721  |                               |  |  |
| 4. TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS                    |  |  |   |                               | \$0.00   |  |
| 5 Date<br>10/13/2021  | 6 Full name of contributorout-of-state PAC  Laurie Bricker           |  |   | 8 Amount of contribution (\$) | In-Kind contribution     description  Meet and Greet Event |  |
|   | 7 Contributor address; City; State; Zip Code  Houston, TX 77096-1412 |  |   | \$365.00                      |  |  |
| 10.5:   |  | 1  |   |                               | e of Texas, complete Schedule T                            |  |
| Consultant  | pation / Job Title (FOR NON-JUDICIAL) (See Instructions)             | Self Employed  | NON-  | IUDICIAL) (See Instructi      | ons)   |  |
| 12 Contributor's p  | rincipal occupation (FOR JUDICIAL)                                   | 13 Contributor's job title (FOR JUDICIAL) (See Instructions) |   |                               |  |  |
| 14 Contributor's e  | mployer/law firm (FOR JUDICIAL)                                      | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)  |   |                               |  |  |
| 16 If contributor is a child, law firm of parents (if any) (FOR JUDICIAL) |  |  |   |                               |  |  |
| 5 Date  | 6 Full name of contributor out-of-s                                  | tate PAC   |   | 8 Amount of                   | 9 In-Kind contribution                                     |  |
| 10/22/2021  | GPS Action PAC   |  |   | contribution (\$)             | description  |  |
| 10/23/2021  | 7 Contributor address; City; State; Zip Code                         |  |   | \$2,000.00                    | Elite Change, IVR<br>polling expense                       |  |
|   | Houston, TX 77027-6047   |  |   | \$2,000.00                    | pointing expense   |  |
|   |  |  | Check if travel outside of Texas, complete Schedule T |                               |  |  |
| 10 Principal occup  |  |  | IUDICIAL) (See Instructi                              |                               |  |  |
| 12 Contributor's p  | 13 Contributor's job title (FOR JUDICIAL) (See Instructions)         |  |   |                               |  |  |
| 14 Contributor's e  | 15 Law firm of cont  | ributor'   | s spouse (if any) (FOR J                              | IUDICIAL)                     |  |  |
| 16 If contributor is a child, law firm of parents (if any) (FOR JUDICIAL) |  |  |   |                               |  |  |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

#### SCHEDULE A2

| The Instruction Guide explains how to complete this form.                 |  |                      | 1. To  | Total pages Schedule A2:     not available |                                    |   |  |
|---|--|----------------------|--|--|------------------------------------|---|--|
| FILER NAME     Susan Deigaard   |  |                      | 3. Filer ID (Ethics Commission Filers)<br>82-0933721         |  |                                    |   |  |
| 4. TOTAL OF I   | UNITEMIZED IN-KIND POLITICAL CONTRIB                                 | UTIONS               |  |  |                                    | \$0.00  |  |
| 5 Date<br>10/13/2021  | 6 Full name of contributor on Dianne Johnson                         |                      |  | 8 Amount of contribution (\$)              |                                    | 9 In-Kind contribution<br>description  Meet and Greet Event |  |
|   | 7 Contributor address; City; State; Zip Code Bellaire, TX 77401-3900 |                      |  | _  | \$125.00<br>Check if travel outsid | e of Texas, complete Schedule T                             |  |
| 10 Principal occupation / Job Title (FOR NON-JUDICIAL) (See Instructions) |  | 3) 11 Employer (FOR  | 11 Employer (FOR NON-JUDICIAL) (See Instructions)            |  |                                    |   |  |
| Education consultant  |  | Self Employed        | Self Employed  |  |                                    |   |  |
| 12 Contributor's principal occupation (FOR JUDICIAL)                      |  | 13 Contributor's joi | 13 Contributor's job title (FOR JUDICIAL) (See Instructions) |  |                                    |   |  |
| 14 Contributor's employer/law firm (FOR JUDICIAL)                         |  | 15 Law firm of conf  | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL)  |  |                                    |   |  |
| 16 If contributor is  | a child, law firm of parents (if any) (FOR JUDICIAL)                 |                      |  |  |                                    |   |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

|  | EXPENDIT  | UKE CATEGORIES               | FUR BUX (    | )(a)  |                                       |
|--|---|------------------------------|--------------|---|---------------------------------------|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense            | Event Expense Office Overhead/Rental Polling Expense Printing Expense |                              |              | Solicitation/Fundraising Expense<br>Transportation Equipment & Related<br>Expense |                                       |
| Contributions/Donations Made By Candidate/Officeholder/Political Committee | y Gift/Awards/Memorials Expense<br>Legal Services                     | Salaries/Wages/Contra-       | ct Labor     | Travel In District Travel Out of Dist Other (enter a cat                          | rict<br>egory not listed above)       |
| Credit Card Payment  | The Instruction Gui   | de explains how to co        | mplete this  |   | egory not listed above)               |
| 1. Total pages Schedule F1:  | 2. FILER NAME   |                              | 3. Fil       | er ID (Ethics Cor   | nmission Filers)                      |
|  | Susan Deigaard  |                              |              | 82-0933721  |                                       |
| 4 Date   | 5 Payee name  |                              |              |   |                                       |
| 10/14/2021   | Campaign Strategies, Inc.   |                              |              |   |                                       |
| 6 Amount   | 7 Payee address;  | City;                        | State:       | Z   | Zip Code                              |
| \$10,671.61  | PO Box 3308 Houston, TX 772   | 253-3308                     |              |   |                                       |
| 8  | (a) Category (See categories listed                                   | at the top of this schedule) | (b) Descri   | ption   |                                       |
| PURPOSE<br>OF  | Advertising Expense   |                              | Mailing      |   |                                       |
| EXPENDITURE  | Check if travel outside of Texas, co                                  | `                            |              | k if Austin, TX, officeho   | - ,                                   |
| 9 Complete ONLY if direct expenditure to benefit C/OH                      | Candidate/Officeholder name   |                              | Office sough | it  | Office held                           |
| 4 Date   | 5 Payee name  |                              |              |   |                                       |
| 09/28/2021   | Google Inc.   |                              |              |   |                                       |
| 6 Amount \$53.06   | 7 Payee address;  | City;                        | State:       | Ž   | Zip Code                              |
| ,933.00  | 1600 Amphitheatre Pkwy Mou  | ntain View, CA 94043-        | 1351         |   |                                       |
| 8 PURPOSE  | (a) Category (See categories listed                                   | at the top of this schedule) | (b) Descrip  | •   |                                       |
| PURPOSE<br>OF  | Office Overhead/Rental Expense Google Compute Cloud (website)         |                              |              |   |                                       |
| EXPENDITURE  | Check if travel outside of Texas, co                                  | mplete Schedule T            | Chec         | k if Austin, TX, officeh  | older living expense                  |
| 9 Complete ONLY if direct  | Candidate/Officeholder name   | •                            | Office sough |   | Office held                           |
| expenditure to benefit C/OH  |   |                              |              |   |                                       |
| 4 Date   | 5 Payee name  |                              |              |   | · · · · · · · · · · · · · · · · · · · |
| 10/18/2021   | Caleigh Manyak  |                              |              |   |                                       |
| 6 Amount   | 7 Payee address;  | City;                        | State:       | Ž   | Zip Code                              |
| \$600.00   |   | 1 5771 5571 5446             |              |   |                                       |
| ·  | 12903 Sugar Ridge Blvd Staffo   | ord, TX 77477-3116           |              |   |                                       |
| 8  | (a) Category (See categories listed                                   | at the top of this schedule) | (b) Descri   | ption   | WINDS                                 |
| PURPOSE<br>OF  | Salaries/Wages/Contract Labor   |                              | campaign s   | support services  |                                       |
| EXPENDITURE  |   |                              |              |   |                                       |
|  | Check if travel outside of Texas, co                                  |                              |              | k if Austin, TX, officeh  |                                       |
| Complete ONLY if direct<br>expenditure to benefit C/OH                     | Candidate/Officeholder name   |                              | Office sough | IL .  | Office held                           |
|  | ATTACH ADDITIONAL COI   | PIES OF THIS SCH             | EDULE AS     | NEEDED  |                                       |
|  |   |                              |              |   |                                       |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

| EXPENDITURE CATEGORIES FOR BOX 8(a)  |   |  |                          |  |        |  |
|--|---|--|--------------------------|--|--------|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee | Event Expense<br>Fees<br>Food/Beverage Expense<br>y Gift/Awards/Memorials Expense<br>Legal Services | Office Overhead/Rental<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contract Labor |                          | Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out of District Other (enter a category not listed abo |        |  |
| Credit Card Payment  | The Instruction Gui   | de explains how to co  | mplete this              | - ·  | above, |  |
| Total pages Schedule F1:   | FILER NAME     Susan Deigaard   |  | 3. Fi                    | ler ID (Ethics Commission File<br>82-0933721   | ers)   |  |
| 4 Date<br>10/06/2021   | 5 Payee name<br>Belinda Moreira   |  |                          |  |        |  |
| 6 Amount<br>\$850.00   | 7 Payee address;<br>1301 Richmond Ave Apt 508 F   | City;<br>Houston, TX 77006-549   | State:                   | Zip Code   |        |  |
| 8 PURPOSE OF EXPENDITURE   | (a) Category (See categories listed Salaries/Wages/Contract Labor                                   | at the top of this schedule)   | (b) Descri<br>Consulting | •  |        |  |
| EXPENDITURE  | Check if travel outside of Texas, co  | mplete Schedule T  | Chec                     | k if Austin, TX, officeholder living expe  | nse    |  |
| Complete ONLY if direct<br>expenditure to benefit C/OH   | Candidate/Officeholder name   |  | Office sougl             | nt Office held   | I      |  |
| 4 Date<br>10/04/2021   | 5 Payee name<br>Sprint 2 Print  |  |                          |  |        |  |
| 6 Amount<br>\$1,412.66   | 7 Payee address;<br>8748 Clay Rd Ste 300 Houston  | City;<br>, TX 77080-8106   | State:                   | Zip Code   |        |  |
| 8 PURPOSE OF EXPENDITURE   | (a) Category (See categories listed Advertising Expense   |  | (b) Descri               |  |        |  |
| Complete ONLY if direct<br>expenditure to benefit C/OH   | Candidate/Officeholder name   |  | Office sough             | k if Austin, TX, officeholder living expend<br>office held   |        |  |
| 4 Date   | 5 Payee name  |  |                          |  |        |  |
| 09/27/2021   | Texas Campaigns   | O'th   | Chatai                   | 7:- 0-4-   |        |  |
| 6 Amount<br>\$200.00   | 7 Payee address;<br>9600 Glenfield Ct Apt 148 Hou   | City;<br>uston, TX 77096-3869  | State:                   | Zip Code   |        |  |
| 8<br>PURPOSE<br>OF   | (a) Category (See categories listed Advertising Expense   | at the top of this schedule)   | (b) Descri               | ption<br>Campaign Materials  |        |  |
| EXPENDITURE  | Check if travel outside of Texas, co  | mplete Schedule T  | Chec                     | ck if Austin, TX, officeholder living expe   | nse    |  |
| 9 Complete ONLY if direct expenditure to benefit C/OH  | Candidate/Officeholder name   |  | Office sough             | office held  | 1      |  |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED  |   |  |                          |  |        |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

| EXPENDITURE CATEGORIES FOR BOX 8(a)  |   |  |  |   |                    |  |
|--|---|--|--|---|--------------------|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee Credit Card Payment | Legal Services  | Office Overhead/Renta<br>Polling Expense<br>Printing Expense<br>Salaries/Wages/Contra<br>de explains how to co | act Labor  | Transportation Expense Travel In Distri Travel Out of Double (enter a |                    |  |
|  |   | de explains now to co  | <del></del>                                      |   |                    |  |
| 1. Total pages Schedule F1:  | 2. FILER NAME   |  | 3  | •   | Commission Filers) |  |
|  | Susan Deigaard  |  |  | 82-0933721  |                    |  |
| 4 Date   | 5 Payee name  |  |  |   |                    |  |
| 10/18/2021   | Texas Campaigns   |  |  |   |                    |  |
| 6 Amount   | 7 Payee address;  | City;  | Sta  | ate:  | Zip Code           |  |
| \$250.00   | 9600 Glenfield Ct Apt 148 Ho  | uston, TX 77096-3869   |  |   |                    |  |
| 8  | (a) Category (See categories listed at the top of this schedule)  Advertising Expense |  | (b) Description                                  |   |                    |  |
| PURPOSE<br>OF  |   |  | Distribute Campaign Materials                    |   |                    |  |
| EXPENDITURE  | Check if travel outside of Texas, complete Schedule T                                 |  | Check if Austin, TX, officeholder living expense |   |                    |  |
| 9 Complete ONLY if direct expenditure to benefit C/OH  | Candidate/Officeholder name   |  | Office s   | ought   | Office held        |  |

#### **POLITICAL EXPENDITURES** MADE FROM PERSONAL FUNDS

#### SCHEDULE G

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense

Contributions/Donations Made By Candidate/Officeholder/Political Committee

Credit Card Payment

Fees Food/Beverage Expense

Legal Services

Event Expense

Loan Repayment/Reimbursement Solicitation/Fundraising Expense

Polling Expense Gift/Awards/Memorials Expense Printing Expense

Salaries/Wages/Contract Labor

Office Overhead/Rental Expense Transportation Equipment & Related

Expense

Travel In District Travel Out of District

Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

| Total pages Schedule G:                             | 2. FILER NAME  | 3. Filer ID (Ethics Commission Filers)<br>82-0933721 |                    |  |  |
|---|--|--|--------------------|--|--|
|   | Susan Deigaard   | 82-0933721   |                    |  |  |
| 4 Date  | 5 Payee name   |  |                    |  |  |
| 09/26/2021  | Amazon, LLC  |  |                    |  |  |
| 6 Amount  | 7 Payee address; City;   | State;   | Zip Code           |  |  |
| \$24.01   |  |  |                    |  |  |
|   | 410 Terry Ave N Seattle, WA 98109-5210                           |  |                    |  |  |
| Reimbursement from political contributions intended |  |  |                    |  |  |
| 8 PURPOSE   | (a) Category (See categories listed at the top of this schedule) | (b) Description                                      |                    |  |  |
| OF<br>SYPENDITURE                                   | Office Overhead/Rental Expense                                   | office supplies                                      |                    |  |  |
| EXPENDITURE   |  |  |                    |  |  |
|   | CD Check if travel outside of Texas, complete Schedule T         | Check if Austin, TX, officehold                      | der living expense |  |  |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name                                      | Office sought  | Office held        |  |  |
| expericiture to beliefit C/O/1                      |  |  | Wild-in-           |  |  |
| 4 Date  | 5 Payee name   |  |                    |  |  |
| 10/20/2021  | Zoom Video Communications, Inc                                   |  |                    |  |  |
| 6 Amount  | 7 Payee address; City;   | State;   | Zip Code           |  |  |
| \$15.98   |  |  |                    |  |  |
|   | 55 Almaden Blvd San Jose, CA 95113-1608                          |  |                    |  |  |
| Reimbursement from political contributions intended |  |  |                    |  |  |
| 8 PURPOSE   | (a) Category (See categories listed at the top of this schedule) | (b) Description                                      |                    |  |  |
| OF  | Solicitation/Fundraising Expense                                 | Collaboration and Webinars                           |                    |  |  |
| EXPENDITURE   |  |  |                    |  |  |
|   | CD Check if travel outside of Texas, complete Schedule T         | Check if Austin, TX, officehold                      | der living expense |  |  |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name                                      | Office sought  | Office held        |  |  |