



## Minutes 2012 Bond Project Advisory Team (PAT) Meeting High School for Law & Justice

**MEETING #:** 14

**LOCATION:** High School for Law & Justice Library

**DATE / TIME:** October 13, 2:30-4:00pm

**ATTENDEES:** (those marked with a check were present)

<input checked="" type="checkbox"/>	Mostiet, Carol	Principal	<input checked="" type="checkbox"/>	Felicia Bowman	Parent
<input checked="" type="checkbox"/>	Alexander, Patricia	Faculty	<input checked="" type="checkbox"/>	Jeff Davis	Community
<input checked="" type="checkbox"/>	Chasteen, Don	Faculty	<input type="checkbox"/>	Bankhead, Dan	HISD
<input checked="" type="checkbox"/>	Franklin, Shmecka	Faculty	<input type="checkbox"/>	Clayton, Clay	HISD
<input type="checkbox"/>	Garma, Hector	Faculty	<input type="checkbox"/>	Ford, Eric	HISD
<input checked="" type="checkbox"/>	Hooten, Josh	Faculty	<input checked="" type="checkbox"/>	Funk, Dave	HISD
<input type="checkbox"/>	Johnson, George	Faculty	<input type="checkbox"/>	Peeples, Andreas	HISD
<input checked="" type="checkbox"/>	Liggett, Brooks	Faculty	<input type="checkbox"/>	Robertson, Sue	HISD
<input checked="" type="checkbox"/>	Martindale, Michael	Faculty	<input checked="" type="checkbox"/>	Woods, Mike	HISD
<input type="checkbox"/>	Motte, Jerome	Faculty	<input checked="" type="checkbox"/>	Wright, Kedrick	HISD
<input checked="" type="checkbox"/>	Roddiger, Christina	Faculty	<input checked="" type="checkbox"/>	Albert, Joan	Page
<input type="checkbox"/>	Theall, Javonte	Faculty	<input checked="" type="checkbox"/>	Cohen, Matthew	Page
<input type="checkbox"/>	Topper, Jennifer	Faculty	<input type="checkbox"/>	Flatt, Jamie	Page
<input type="checkbox"/>	Wells, Ross	Faculty	<input type="checkbox"/>	French, Jim	DLR
<input type="checkbox"/>	Holmes, Valgene	Faculty	<input type="checkbox"/>	Heger, Wendy	Page
<input type="checkbox"/>	Garza, Juan	Student	<input checked="" type="checkbox"/>	Lee, Elain	Page
<input type="checkbox"/>	Kirksey, Miyanna	Student	<input checked="" type="checkbox"/>	Sowells, Trinisha	Page
<input type="checkbox"/>			<input checked="" type="checkbox"/>	Garza, Carlos	B3Ci
<input type="checkbox"/>			<input checked="" type="checkbox"/>	Hartman, Josh	B3Ci
<input type="checkbox"/>			<input checked="" type="checkbox"/>	Steffy, Lauren	B3Ci

**PURPOSE:** Review of interior development.

**AGENDA:**

- Introductions
- Review plan modifications
- Update on property purchase



#### **DISCUSSION:**

1. The Design Team discussed recent changes.
  - A. A control room was added for the stage.
  - B. A pipe grid will extend from the black box to the area over the stage.
  - C. Relocation of dining storage improves access and control in the kitchen area.
  - D. A ramp was added accessing the black box for scene delivery and ADA access. Mr. Woods noted that the Design Team needs to be sure to provide enough room for the cart to pass through the doors and the spaces.
  - E. An office was added to the law library.
    - I. Vertical transition between the two areas should be resolved to provide direct access.
    - II. The architect will lay out with shelving information received at this meeting.
2. Options for remote food service were discussed.
  - A. Service could be vending or manned.
  - B. The north wall of the open area or west wall of the adjacent exit corridor to covered outdoor space would be possible locations.
  - C. Input from food service was requested by the architect.
3. Mr. Funk questioned the need for the AV storage room because of the technology provided in each classroom. The PAT agreed that the room was not necessary.
4. Mr. Woods provided an update on the new school site.
  - A. Purchase is anticipated to occur on early December.
  - B. HISD is seeking permission to demolish existing structures as soon as possible and perform abatement.
  - C. Street abandonment will take approximately 6 weeks after completion of the property purchase. It looks probable that Pease can be acquired.
  - D. The plan is to start construction in early 2015 to move into the new school in late 2016.

#### **QUESTIONS/ANSWERS**

1. No additional discussion

#### **ACTION ITEMS:**

- 14-1 None

#### **WHAT TO EXPECT AT THE NEXT PAT MEETING:**

1. Review of material selections.



**NEXT PAT MEETING:** Monday, November 10, 2014 at 4:00 pm, High School for law & Justice Library

Please review the meeting minutes and submit any changes or corrections to the author.  
After five (5) days, the minutes will be assumed to be accurate.

Sincerely,

**Mike Woods**

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