

# Minutes 2012 Bond Project Advisory Team (PAT) Meeting Kashmere High School

MEETING #: 12

**LOCATION:** Kashmere High School

**DATE / TIME:** August 18, 2015, 4:30 PM

**ATTENDEES:** (those marked with a check were present)

<b>√</b>	Nancy Blackwell	Principal
1	Patsy Morehead Potts	Teacher
	Ronnie Porter	Teacher
<b>√</b>	Ken Williams	Community Member
<b>√</b>	Huey German-Wilson	Community Member
<b>√</b>	Benice Edwards	HISD Program  Manager
	Princess Jenkins	HISD Facilities Planner

<b>√</b>	Douglas Lacy	HISD Program Manager
<b>√</b>	Ogechi Uwaga	Assistant Principal
<b>√</b>	Bob Myers	HISD Design Manager
<b>√</b>	John Haugen	NATEX, Architects
<b>√</b>	Carolina Weitzman	NATEX, Architects
<b>√</b>	Yoelki Amador	NATEX, Architects
<b>√</b>	Yu Min Liu	NATEX, Architects

**PURPOSE:** Design Development Phase

## **AGENDA:**

a. Community Meeting Review

# b. Natatorium Early Release Construction Package

- 1. Current Activity Schedule
- 2. Scope of Work



## c. Design Development Phase

- 1. Building "A" New Floor Plan Administration Option "A"
- 2. Building "A" New Floor Plan Administration Option "B"
- 3. Building "A" New Floor Plan Administration Option "C"
- 4. Building "A" New Floor Plan Administration Option "D"
- 5. Level 2 AP & Learning Center Floor Plan
- 6. Building "A" Life Skills Floor Plan
- 7. Level 1 CTE & Computer Lab Review
- 8. Building "A" Second Floor Flex Room Plan Review
- 9. Building "A" Second Floor Biology & Physics Floor Plan Review
- 10. Building "A" Second Floor Science Lab Floor Plan Review
- 11. Building "D" Dance Studio Plan Review
- 12. Building "D" JROTC Plan Review
- 13. Building "D" Power Up & Book Room Plan Review
- 14. Existing Conditions Floor Plan
- 15. Weight & Training Rooms Option "A"
- 16. Weight & Training Rooms Option "B"

## d. What to Expect at next PAT Meeting

1. Design Development Phase Review Continues

## e. Questions



# f. Next PAT Meeting Dates:

- 1. September 15,2015 @ 4:30PM Community Meeting @ 6:00PM
- 2. October 20,2015 @ 4:30PM
- 3. November 17, 2015 @ 4:30PM
- 4. December 15, 2015 @ 4:30PM

## **DISCUSSION:**

- 1. Program Manager, Douglas Lacy, opened the meeting with introductions of the team for new Principal Nancy Blackwell.
- 2. John Haugen, Project Architect for NATEX Corporation, presented the Kashmere High School Schematic Design Phase Presentation to Mrs. Nancy Blackwell, Principal of Kashmere High and new member of the PAT. The Schematic Design was accepted as presented.
- 3. Mr. Lacy addressed the PAT, by stating the potential of an early release construction package for the Natatorium HVAC Renovations. The release will be scheduled for mid-September.
- 4. John Haugen presented modified floor plans of the renovation areas along with the new building addition. The following are the changes that are recommended for the areas identified by the PAT:
  - a. Building "A" Administration New Addition. Assistant Principal Uwaga requested to add hardware to allow access to the fenced courtyard area adjacent to the new administration addition. John Haugen suggested installing panic hardware.
  - b. Building "A" New Floor Plan. Administration Option "C" was selected, also add a door between the Principals' Office and Conference Room.
  - c. Level 2 AP & Learning Center Floor Plan. Approved.
  - d. Life Skills Classroom of Area "A". Approved.
  - e. Computer Labs of Area "A". Relocate Sink, John Haugen suggested to install a self-standing sink.
  - f. Existing Library. Relocate existing shelving (books) from under the window, also re-name the Periodicals to Multi-Media Storage.
  - g. Science Labs of Area "A". Provide six (6) demonstration tables and two (2) portable fume hoods.
  - h. Science Labs of Area "A". Design Approved



- i. Building "D" Dance Studio. Reduce office size to 120SF to increase the storage size. Assistant Principal Uwaga requested a shelving/rack solution for the storage area.
- j. JROTC Classroom at Area "D". Assistant Principal Uwaga requested a changing room.
- k. Power Up Relocate for the new Art Program
- I. Book Room Relocate for the new Art Program
- m. Weight & Training Rooms. Option "A" Approved

## **ACTION ITEMS:**

1. Continue review of Design Development Phase

## WHAT TO EXPECT AT THE NEXT PAT MEETING:

1. PREPARTION FOR COMMUNITY MEETING

#### **NEXT PAT MEETING:**

1. The next PAT meeting will be held on Tuesday, September 15, 2015 at 4:30 PM.

Please review the meeting minutes and submit any changes or corrections to the author. After five (5) days, the minutes will be assumed to be accurate.

Sincerely,

#### **Benice Edwards**

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