# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH COVER SHEET PG 1**

The C/OH Instruction Guide explains how to complete this form.  
1. Filler ID (Ethics Commission Filer)  
2. Total pages filed:

### 3 CANDIDATE / OFFICEHOLDER NAME
- **MS / MRS / MR**  
- **FIRST**  
- **MI**  
- **LAST**  
- **SUFFIX**  

**Ms. Patricia Allen K**

### 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS
- **ADDRESS / PO BOX**  
- **APT / SUITE #**  
- **CITY; STATE; ZIP CODE**

**5122 Stuyvesant Ln, Houston, TX 77021-3141**

### 5 CANDIDATE / OFFICEHOLDER PHONE
- **AREA CODE**  
- **PHONE NUMBER**  
- **EXTENSION**

(713) 644-4630

### 6 CAMPAIGN TREASURER NAME
- **MS / MRS / MR**  
- **FIRST**  
- **MI**  
- **LAST**  
- **SUFFIX**

### 7 CAMPAIGN TREASURER ADDRESS
- **STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE**

### 8 CAMPAIGN TREASURER PHONE
- **AREA CODE**  
- **PHONE NUMBER**  
- **EXTENSION**

### 9 REPORT TYPE
- **January 15**
- **30th day before election**
- **Runoff**
- **15th day after campaign treasurer appointment (Officerholder Only)**
- **Exceeded Modified Reporting Limit**
- **Final Report (Attach C/OH- FR)**

**July 15**  
8th day before election

### 10 PERIOD COVERED
- **Month / Day / Year**  
- **THROUGH**  
- **Month / Day / Year**

01 / 16 / 2021 THROUGH 08 / 15 / 2021

### 11 ELECTION
- **ELECTION DATE**
- **Month / Day / Year**  
- **ELECTION TYPE**  
- **Other Description**

- **Primary**
- **Runoff**
- **General**
- **Special**

### 12 OFFICE
- **OFFICE HELD (if any)**
- **Trustee, Houston ISD**

### 13 OFFICE SOUGHT (if known)

### 14 NOTICE FROM POLITICAL COMMITTEE(S)
- **COMMITTEE TYPE**  
- **COMMITTEE NAME**  
- **COMMITTEE ADDRESS**  
- **COMMITTEE CAMPAIGN TREASURER NAME**
- **COMMITTEE CAMPAIGN TREASURER ADDRESS**

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**GO TO PAGE 2**

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Forms provided by Texas Ethics Commission  
www.ethics.state.tx.us  
Revised 8/17/2020
# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

<table>
<thead>
<tr>
<th>15 C/OH NAME</th>
<th>Patricia K. Allen</th>
</tr>
</thead>
<tbody>
<tr>
<td>16 Filer ID (Ethics Commission Filers)</td>
<td></td>
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</tbody>
</table>

## CONTRIBUTION TOTALS

| 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | $ 0 |
| 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | $ 0 |
| 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | $ 0 |
| 4. TOTAL POLITICAL EXPENDITURES | $ 0 |

## EXPENDITURE TOTALS

| 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | $ 0 |

## CONTRIBUTION BALANCE

| 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 0 |

## OUTSTANDING LOAN TOTALS

### SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

____________________________
Signature of Candidate or Officeholder

**Please complete either option below:**

### (1) Affidavit

**NOTARY STAMP/SEAL**

Sworn to and subscribed before me by ____________________________ this the _____ day of ______________, 20 ________, to certify which, witness my hand and seal of office.

____________________________
Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

### (2) Unsworn Declaration

My name is __________________________, and my date of birth is _____________.

My address is __________________________, __________________________, __________________________, __________________________, __________________________, USA.

Executed in __________________________ County, State of __________________________, on the _____ day of __________________________, 20 ___________.

____________________________
Signature of Candidate/Officeholder (Declarant)