

**Kelso Elementary School**

Kelso La Escuela Primaria

**Meeting Agenda**

**SDMC Meeting #2**

 **February 9, 2023**

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| **Time Allottment** | **Agenda Item**  | **Team Notes**  | **Action Items** |
| 3:30-3:353:35-3:363:37-3:503:50-4:054:05-4:104:10-4:204:20-4:30 | 1. **Introductions**
2. **Norms**
3. Be Present: Physically, Emotionally & Intellectually
4. Be Respectful: Honor everyone’s contributions
5. Agree to Disagree
6. **School Improvement Budget Plans for 2022-2023 (Tabled)**
7. **Staff Updates for 2022-2023**
8. **Interim Data/iReady Data**
9. **New Business and Plans**
10. **Set Next Meetings for the year**
11. **Questions and Answer Period**

**Next Meeting:**  |  |  |
| **Notes**  |  |  |

Athena Nelson-Baker- Teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shona Williams- Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Edna Reyna Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LaShonda Murphy- Teacher\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sandra Jackson Special Education Chairperson\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Carmelita Calzada- Wraparound Specialist\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

C.D. Boulden- SouthPark Civic Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

K. Groom - GCCSA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Marlon Johnson – The Teacher Social \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

L. Ramirez - Parent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

L. Skinner Parent\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Shanda Walker - Principal\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_