

**800 Ringold Street**

**Houston, TX 77088**

**Home of the ‘Owl-some’ Owls, Where Children Come First**

**Dr. Fola Dimandja, Principal**

Gina Colion, Assistant Principal

# SDMC Agenda

# June 2, 2025

3:30 pm – 4:30 pm

**281-405-2525 (Phone)**

**281-405-2529 (Fax)**

**Welcome and Introductions**

* **Facilitator: Dr. Dimandja**
* **Greeting and virtual meeting protocols**
* **Member introductions**

**2. Review and Approval of 2025–2026 Campus Action Plan**

* **Presenter: Dr. Dimandja**
* **Walkthrough of key actions and success indicators**
* **Emphasis on writing implementation and support for Emergent Bilingual and SPED students**
* **Overview of district expectations for progress monitoring and coaching**
* **SPED tracker update**

**3. TTESS Teacher Leader Appointment**

* **Presenter: Dr. Dimandja**
* **Appointment of Mrs. M. Therrell as TTESS Teacher Leader**
* **Shift in focus to peer-based communication and support**
* **Support role of Mrs. Stanberry**

**4. Review of 2025 End-of-Year (EOY) Campus Data**

* **Presenter: Dr. Dimandja**
* **Presentation of NWEA MAP EOY results**
* **Comparison of EOY and MOY data**
* **Recognition of academic growth and performance**
* **Encouragement to close learning gaps moving forward**

**5. Parental Engagement**

* **Presenters: Dr. Dimandja and Mrs. Guillory**
* **Discussion on current engagement efforts and teacher culture**
* **Inquiry into staff experience and mentoring**
* **Suggestions to improve attendance at events (Data Night, STREAM Night, etc.)**
* **Identification of transportation barriers**
* **Planning of follow-up meeting for strategy development**

**6. End-of-Year Promotional Ceremony Feedback**

* **Presenter: Dr. Dimandja**
* **Review of current invitation language**
* **Suggestion to revise ticketing communication for clarity and ease**
* **Proposed distribution of tickets directly to students**

**7. Closing Comments and Adjournment**

* **Open floor for questions, comments, and concerns**
* **Comment from Nurse L. Brown regarding immunization compliance goal**
* **Meeting adjournment**