

Jean Hines Caldwell ES

SDMC Meeting

Quarter 1

October 6, 2022



Agenda

01

**Purpose of
SDMC/Introduction of
Members**

02

**Scheduled Meeting
Dates**

03

**ES01/Budget
Updates**

04

Attendance Impact/School Improvement Plan

What is SDMC?

- **Shared Decision-Making Committee**
- The Shared Decision-Making Committee (SDMC) at each school reviews the district's educational goals, objectives, and major district wide classroom instructional programs. Each committee shall be designed to involve professional and non-professional staff, parents, community members, and business representatives in establishing academic and other performance objectives of the school for each academic excellence indicator adopted in the Texas Education Code (TEC)
- The committee was designed to establish, monitor, and evaluate goals for budgeting, staffing, curriculum, planning, school organization, staffing patterns, and staff development.







22-23 SDMC Members



Member	Title	Position
Darcele Lofton	School Principal	Meeting Facilitator
Anan Escandon	Teacher Specialist	School-Based Professional
Angel Smith	Kinder Teacher	Classroom Teacher
Claudia Campos	1st Grade Teacher	Classroom Teacher
Marla Davis	Windsor Village Church Member	Community Member
Lillie Lacy	Civic Club Member	Community Member
Linda Scurlock	Civic Club Member	Community Member
Breuna Lovell	YMCA	Community Member
Monica Middleton	Clerk I	Non-Instructional Staff
Shirley Johnson	Parent	Parent
Tanisha George	PTO Treasurer	Parent
Martina Babineaux	Parent	Parent



22-23 Meeting Dates



- Quarter 1 Meeting : October 6th @3:30p.m.
- Quarter 2 Meeting: January 12th @ 3:30 p.m.
- Quarter 3 Meeting: March 2nd @ 3:30 p.m.
- Quarter 4 Meeting: May 4th @ 3:30 p.m.



Elementary School Office 1

Assistant Superintendent: Yolanda Rodriguez



School Support Officer (SSO) Siomara Saenz-Phillips



Budget Updates



Attendance Impact

94.2% Goal: 98%

YTD Estimated loss due to student absences:

-32,867.68





School Improvement Plan



JHC School Improvement Plan

**Fine Arts Magnet
Library Dedication**

Questions/Answers

