|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Foerster Elementary School**  **Shared Decision-Making Committee**  **2023-2024** | | | | | |
| Assigned secretary to take minutes: | | | Porcha Hollingsworth | | |
| Call to order: | | | Dr. Curtin | | |
| Date: | | | September 27, 2023 | | |
| Secretary calls roll: (see attendance sheet) | | | | | |
| Name | Title | Attend. | Name | Title | Attend. |
| Dr. Jordan Curtin | Principal |  | Porcha Hollingsworth | Teacher Specialist | √ |
| Angela Alexander | Assistant Princ. | √ | Maria Casas | Bilingual Teacher |  |
| Amari Vann | SPED Teacher | √ | Kate Wasden | Community |  |
| Yvette Thumbutu | Counselor | √ | Clarence Ford | Community |  |
| Leona Jones | Teacher | √ | Idalia Lopez | Parent | √ |
| Benedi Gil | Parent |  | Dana Narcisse | Business Rep | √ |
| **Agenda items- Principal** | | | * Action Plan Overview * Leader Effectiveness and Development (LEAD) Appraisal System | | |
| **Committee Reports/Minutes** | | | **SDMC members met for the monthly meeting where Mr. Pichon opened with discussing the FES 23-24 Action Plan. We discussed the growth needed for 3rd-5th grade in math and reading. All 3 Key Action points were discussed. Key Action 1 focuses on the use of multi-tiered system of supports to identify scholars who need specialized services and supports. Key Action 2 focuses on High Quality Instruction and how to increase the campus Meets level on 2024 STAAR for 3rd – 5th Grade math using Eureka (curriculum) to ensure effective instruction. Key Action 3 focuses on increasing the campus Meets level on 2024 5th grade Science STAAR by ensuring high quality instruction.**  **Next the committee watched a video about the HISD’s principal evaluation system, LEAD. The appraisal system is based on four effectiveness areas: Student Achievement (35%), Quality of Instruction (30%), Special Education (20%), and School Action Plan (15%). Following the video, the committee members were given time to take a short survey on the LEAD Appraisal System.**  **Meeting was called to order by Mr. Pichon, Assistant Principal @ approximately 4:30 p.m.** | | |
| Signatures: | | | (see attached sign-in sheet) | | |
| Next meeting: | | | TBD | | |
| Call to adjourn: | | | 3:40 p.m. | | |
| Adjourn meeting: | | | 4:30 p.m. | | |