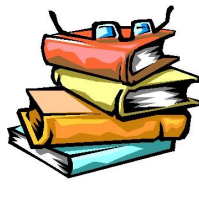


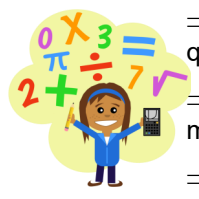
English



- ⇒ **Pre-AP English II:** Students will be working on close readings of poetry and essay analysis.
- ⇒ **AP/1302 English Language and Composition (Gillespie):** Students will practice their rhetorical analysis writing skills using nonfiction pieces dealing with the topic of war.

- ⇒ **English III:** Students will begin the analysis writing portion of their American poetry unit.
- ⇒ **AP/2323 English Literature and Composition (Gillespie):** Students will review their essay-writing skills and continue to study literature from the Enlightenment era.
- ⇒ **AP/2323 English Language and Composition (Shepard):** Students will workshop their synthesis essays and rewrite them.
- ⇒ **English IV:** Students will be completing their BREXIT Sonnets and presenting them to their classmates.
- ⇒ **Business English:** Students will finalize their group plan for the service learning project they will go forward with and identify three initial contacts they will make with potential community partners.
- ⇒ **Creative Writing:** Students will revise work to share with the class and will work on the HAIS literary magazine.

Math



- ⇒ **Pre-AP Algebra II (Polley):** Students will solve quadratic equations by factoring.
- ⇒ **Pre-AP Geometry (Polley):** Students will find the midpoint and length of a segment on the coordinate plane.
- ⇒ **Pre-AP Pre-Calculus:** Students will solve polynomial and rational inequalities algebraically and graphically.

- ⇒ **AP Calculus AB:** Students will solve rectilinear motion problems involving position, speed, velocity, and acceleration.
- ⇒ **AP Calculus BC:** Students will determine differentiability of a variety of functions using limits.
- ⇒ **College Algebra (Dual Credit):** Students will compose functions and evaluate the difference quotient of a function.

Science



- ⇒ **Pre-AP Biology:** Students will research their assigned body systems.
- ⇒ **Pre-AP Chemistry:** Students will start PBL on gas laws.

- ⇒ **AP Biology:** Students will learn about plant hormones and internal environment of animals.

Social Studies



- ⇒ **AP Human Geography:** Students will finish the economic geography unit with an exam on Monday/Tuesday. Your student's test review is due the day of the exam. Please make sure that your student is well prepared. The second half of the week, we will be starting our agriculture geography unit by talking about food deserts.

- ⇒ **AP World History:** Students will be analyzing the causes and effects of the modern rise of nationalism and global immigration.
- ⇒ **US History (HAIS):** Students are studying the Vietnam War.
- ⇒ **Economics (HAIS):** Students are studying supply and demand.
- ⇒ **Government (HAIS):** Students are completing study of participatory government.

Fine Arts, CTE, LOTE, PE



- ⇒ **Principles of Government and Public Policy:** Students will prepare in groups their cases for the mock trial based on criminal court procedures.
- ⇒ **Political Science:** Students will continue to explore the Machiavellian ideal form of government through *The Prince*.
- ⇒ **POFI 1341:** Students will work toward their Microsoft Word 2016 Certification (Fun fact! According to a recent study by the International Data Corporation, Microsoft Office now ranks as the third most important job skill to possess in the 21st century, topped only by communication skills and project management. That means being proficient in MS Office is more valuable to employers than problem solving, creativity, and even teamwork.) Students will take a benchmark as practice for the actual test. Certification exams start Thursday, February 28.

- ⇒ **Chinese I:** Students will be able to describe what they are wearing.
- ⇒ **Chinese II:** Students will be able to describe what food they like.
- ⇒ **Chinese III:** Students will be able to direct others to a correct location.
- ⇒ **Theatre Arts I:** Students will be studying the rise of musicals in the 20th century.

Notes from the Nurse



- ⇒ Please be reminded that students may not take or possess any **medication** on campus without appropriate documentation. All medication must be kept in the nurse's office with the exception of emergency medications. With appropriate documentation, emergency medications such as Diastat, EpiPens, asthma inhalers, and insulin are the only medications which may be self-carried and administered while on campus. Documentation forms are available at the Nurse's office. Please see Nurse Hooper if any questions arise.

- ⇒ Attention, seniors! On Friday, March 8 at 8:15 AM, Mothers Against Drunk Driving (MADD) will be in the cafeteria with a presentation about underage drinking prevention, drinking and driving, and alcohol poisoning, etc. **All seniors must attend the presentation prior to internships.**

HAIS Happenings



- ⇒ The debate team will be competing at the **HUDL City Championships** on Saturday, March 2 at the Federal Courthouse. Good luck to all participants!
- ⇒ Students will participate in the **Global Classrooms MUN Conference** on Saturday, March 2 at the University of Houston-Downtown.

- ⇒ Come support **HAIS Soccer** at our games on Monday, March 4 against North Houston ECHS at Mason Park #4. Girls play at 4:30 PM and boys play at 5:45 PM.
- ⇒ Come support **HAIS Volleyball** at our games on Monday, March 4 *and* Thursday, March 7. At 4:30 PM, HAIS will compete against Sharpstown International School. At 5:30 PM, HAIS will compete against Young Women's CPA. On both dates, all games will be held at Young Women's CPA.
- ⇒ **Interact Club** will hold a general meeting on Thursday, March 7 from 11:20-12:00 PM in the Go Center.
- ⇒ **Student Council** will hold a general meeting on Thursday, March 7 from 3:45-4:30 PM in the Go Center.
- ⇒ HAIS will host its own **History Bowl** for juniors on Friday, March 8.
- ⇒ The **UIL Academics** team meets every Wednesday after school from 3:30-4:30 PM. Come have dinner with us and enjoy the FUN!
- ⇒ The **HAIS Literary Magazine** is open for submissions via haisliterary@gmail.com.
- ⇒ 2017-2018 **yearbooks** are on sale for \$60.00. Please see Mr. Kang for more information.
- ⇒ For **transportation information**, please utilize the online tool at <https://www.infofinder.com/ifi/?cid=HI2LMFAOQOI> or by calling 713-556-9400.
- ⇒ For all of your **counseling needs**, please contact Mr. Martinez at amarti67@houstonisd.org. Check out the guidance counseling website that he has created specifically to help all students at HAIS: <https://www.amartinez18.weebly.com/>
- ⇒ See attached **calendar** for more upcoming events!